



**Youth for a  
Sustainable Luton**  
– *Planting seeds for Peace and Prosperity* –



**CERTIFICATE OF PARTICIPATION**

*in the*

**YOUTH SUSTAINABILITY ACTION FORUM**

**Presented to**

**Who has successfully completed the ESU training and represented << -- ?? -- >> school at the Youth Forum, arguing for their proposal for improved sustainability to be adopted by the Panel of Decision-makers.**

**In appreciation of the contribution you have made to advancing progress towards a sustainable, Net Zero Luton by 2040.**

**Signed:**

**Chris Nicholls**

*on behalf of the Organising Committee, Youth for a Sustainable Luton*

**Date: 7<sup>th</sup> July 2022**



**Peace Child International**  
empowering young people



**ENGLISH-  
SPEAKING  
UNION**



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**Of use the logo on the bottom – not both.**



Peace Child International  
empowering young people



*— CELEBRATING 40 YEARS OF EMPOWERING YOUNG PEOPLE —*